|           |  |     | L FEES   |                      |                         |            |
|-----------|--|-----|----------|----------------------|-------------------------|------------|
|           |  |     |          |                      |                         |            |
|           | SERVICE/ITEM                                     |     | FEE      | UNIT MEASURE         | PAYMENT DUE             | AMENDED BY |
| Design    | Criteria & Drawings                              | \$  | 100.00   | each                 | in advance              |            |
|           | nip Maps   |     |          |                      |                         |            |
|           | 26"x28"  | \$  | 11.00    | each                 | in advance              |            |
|           | Official Plan Map                                | \$  | 16.00    | each                 | in advance              |            |
|           | Ward Map   | \$  | 16.00    | each                 | in advance              |            |
| Fire De   | pt Road Atlas                                    |     |          |                      |                         |            |
|           | black and white                                  | \$  | 16.00    | each                 | in advance              |            |
|           | colour   | \$  | 42.00    |                      | in advance              |            |
| Consult   | ant Prepared Reports/Studies                     |     |          |                      |                         |            |
| 35113WI   | 1 - 20 pages                                     | \$  | 11.00    | each                 | in advance              |            |
|           | 21 - 40 pages                                    | \$  | 21.00    |                      | in advance              |            |
|           | 41 - 60 pages                                    | \$  | 31.00    |                      | in advance              |            |
|           | 61 - 80 pages                                    | \$  | 42.00    |                      | in advance              |            |
|           | 81 - 100 pages                                   | \$  | 52.00    |                      | in advance              |            |
|           | over 100 pages                                   | \$  | 78.00    |                      | in advance              |            |
|           | and pages  | 7   |          |                      |                         |            |
| Compli    | ance Letters                                     |     |          |                      |                         |            |
|           | building & zoning                                | \$  | 80.00    | each property        | in advance              | 2020.9     |
|           | septic   | \$  | 50.00    | each property        | in advance              | 2020.9     |
|           | subdivision                                      | \$  | 60.00    | each property        | in advance              |            |
|           | site plan  | \$  | 30.00    | each property        | in advance              |            |
|           | tax certificates                                 | \$  | 40.00    | each property        | in advance              |            |
| Fax Ma    | chine Public Use                                 |     |          |                      |                         |            |
|           | Local call                                       | \$  | 1.00     | per page             | in advance              |            |
|           | long distance                                    | \$  | 2.00     | first page           | in advance              |            |
|           |  | \$  | 1.00     | each additional page | in advance              |            |
| Townsh    | nip lapel pins                                   | \$  | 2.50     | each                 | in advance              |            |
| Photoc    | opies  | \$  | 0.38     | each page            | in advance              |            |
| NSF Ch    |  | \$  | 4E 00    | each return          | posted to account       | 2019.6     |
| NSF CII   | eque   | , ş | 45.00    | eachretum            | posted to account       | 2019.0     |
| Tax Sal   | e Administration Fees                            | \$  | 300.00   | each property        | at time of registration |            |
| Duplica   | te Tax Receipt                                   | \$  | 10.00    | each                 | in advance              |            |
|           | Tax History Searches (info no longer on computer | \$  | 25.00    | each year            | in advance              |            |
| Sweari    | g Affidavits                                     | \$  | 20.00    | each document        | in advance              |            |
| File Sea  | rches (upon request in writing)                  | \$  | 7.80     | for each 15 minutes  | in advance              |            |
| Encros    | chment Agreements                                |     |          |                      |                         |            |
| riici 09( | Refundable deposit for legal fees                | \$  | 1 100 00 | each agreement       | in advance              |            |
|           | Annual fee for duration of agreement             | \$  |          | annually             | January 1 each year     |            |
|           | A standar receior duration of agreement          | ٠   | 100.00   | armadily             | January 1 Cacil year    |            |

| SCHEDULE "A", as amended by 2018.27, 2019.39, 2019.65, 2020.58, 2020.73, 2022.15, 2023.12, 2023.42  GENERAL FEES |          |  |  |  |            |  |  |
|--|----------|--|--|--|------------|--|--|
| SERVICE/ITEM   |          | FEE                                      | UNIT MEASURE   | PAYMENT DUE                                | AMENDED BY |  |  |
| ence Viewing   | \$       | 170.00                                   | each meeting   | immediately following provision of service |            |  |  |
| each subsequent meeting  | \$       | 65.00 + costs                            | each call  | immediately following provision of service |            |  |  |
| ınd Keeper Attendance  |          | 65.00 + costs                            | each call  | immediately folloiwng provision of service |            |  |  |
| nine Impound Fees  |          |  |  |  |            |  |  |
| Boarding Fees - 2nd and subsequent impounds in same year   | \$       | 25.00                                    | per day/per dog  | in advance                                 |            |  |  |
| Hygiene Required   | \$       |  | each dog   | in advance                                 |            |  |  |
| Adoption - with vacinations  Adoption - without vacinations  | \$<br>\$ |  | each dog<br>each dog   | in advance<br>in advance                   |            |  |  |
| Surrender of Dog   | ۶        | \$50.00 + all<br>outstanding<br>fees     | each dog   | in advance                                 |            |  |  |
| Impound Fee  | \$       |  | each dog   | in advance                                 |            |  |  |
| Transportation Fee   | \$       |  | each dog   | in advance                                 |            |  |  |
| Veterinary Care - when necessary   | ,        | Actual cost of<br>veterinary<br>services | ,  | in advance                                 |            |  |  |
| PW Wristbands  |          |  |  |  |            |  |  |
| Residents of Lagoon City (must pay levy) are entitled to 4 wristbands per household                              |          | Free                                     | 4 for each household   | in advance                                 |            |  |  |
| Replacement fee upon return of broken or damaged wristband   |          | Free                                     | each   | in advance                                 |            |  |  |
| Replacement fee for lost or stolen wristbands  | \$       | 20.00                                    | each   | in advance                                 |            |  |  |
| goon City Shorewalls   |          |  |  |  |            |  |  |
| Permit for repair or replacement   | \$       | 75.00                                    | each property  | in advance                                 |            |  |  |
| Appeals under the Shorewall Bylaw  | \$       | 1,000.00                                 | each property Successful appeals will be refunded 50% of the fee | in advance                                 | 2020       |  |  |
| Township Inspection Fee  | \$       | 50.00                                    | each property, each inspection                                   | in advance                                 | 2020       |  |  |
| Inspection Fee by Township Engineer  | Co       | st Recovery                              | each property, each inspection                                   | in advance                                 | 2020       |  |  |
| metery Rates   |          |  |  |  |            |  |  |
| Aministration Fee  | \$       | 200.00                                   | Admin Fee  | in advance                                 |            |  |  |
| single plot (includes 40% perpetual care fee as required)  | \$       | 1,050.00                                 | single plot  | in advance                                 |            |  |  |
| cremation plot (includes 40% perpetual care fee as required)   | \$       | 900.00                                   | cremation plot   | in advance                                 | 2018       |  |  |
| rd Scare Tape  | \$       | 8.00                                     | per roll   | in advance                                 | 2018       |  |  |
| -a state tupe  | ٠        | 0.00                                     | per ron  | in advance                                 | 2010       |  |  |

|  | .12, 2023.42 |        |               |  |            |
|--|--------------|--------|---------------|--|------------|
| SERVICE/ITEM                             |              | FEE    | UNIT MEASURE  | PAYMENT DUE                                | AMENDED BY |
| Building/Planning Property Records       |              |        |               |  |            |
| 1 to 60 pages                            | \$           | 25.00  |               | in advance                                 | 2020.92    |
| 61 to 80 pages                           | \$           | 50.00  |               | in advance                                 |            |
| over 80 pages                            | \$           | 80.00  |               | in advance                                 |            |
| Mortgage Company Charges                 |              |        |               |  |            |
| Copy of Interim Tax Bill                 | \$           | 10.00  | each property | immediately following provision of service | 2022.15    |
| Copy of Final Tax Bill                   | \$           | 10.00  | each property | in advance                                 | 2022.15    |
| Tax Statement Reprint or Emailed PDF     |              | 10.00  | each property | in advance                                 | 2022.15    |
| Utility Statement Reprint or Emailed PDF | \$           | 10.00  | each property | in advance                                 | 2023.12    |
| Parking Fees                             |              |        |               |  |            |
| Resident Parking Pass (3rd permit)       | \$           | 25.00  | per pass      | in advance                                 | 2022.15    |
| Paid Parking Lot Fee                     | \$           | 5.00   | per hour      | on site in advance                         | 2022.15    |
| Flat Rate Parking Fee                    | \$           | 25.00  | per day       | on site in advance                         | 2023.42    |
| Appeals to the Appeals Committee         |              |        |               |  |            |
| Application Fee                          | \$           | 500.00 | each appeal   | in advance                                 | 2023.12    |